



REPORT DATE : 28-07-2023

OFFICE REGISTER FOR FIRST YEAR SEMESTER II (CHOICE BASED CREDIT GRADING SCHEME WITH HOLISTIC AND MULTI DISCIPLINARY EDUCATION 2020) (BRANCH - MECHANICAL AND MECHATRONICS ENGINEERING (ADDITIVE MANUFACTURING)) EXAMINATION HELD IN JUNE 2023

Seat No.	Name	<-----<th colspan="2">THEORY/IA/TW	<-----<th colspan="2">60/24 40/16 100 C G GP C*GP	<-----<th colspan="2">60/24 40/16 100 C G GP C*GP	<-----<th colspan="2">60/24 40/16 100 C G GP C*GP	<-----<th colspan="2">60/24 40/16 100 C G GP C*GP	<-----<th colspan="2">60/24 40/16 100 C G GP C*GP	<---<th colspan="2">25/10 C GP C*GP	<---<th colspan="2">75/30 C GP C*GP	ΣC	ΣCG	GPA	Result
		<-----<th colspan="2">TW/OR/PR	<-----<th colspan="2">25/10 25/10 C G GP C*GP	<-----<th colspan="2">25/10 C GP C*GP	<-----<th colspan="2">25/10 25/10 C G GP C*GP	<-----<th colspan="2">25/10 25/10 C G GP C*GP	<-----<th colspan="2">25/10 C G GP C*GP	<---<th colspan="2">25/10 C GP C*GP	<---<th colspan="2">75/30 C GP C*GP				

ACADEMIC COURSES

INTERNSHIP

HOLISTIC STUDENT DEVELOPMENT - HSD

COURSE I : PHYSICS	COURSE IV : ENGINEERING MECHANICS	COURSE VII : SUMMER INTERNSHIP	COURSE VIII : PROFESSIONAL SKILLS-I(LIFE/PRESENTATION SKILLS)
COURSE II : MATHEMATICS-II	COURSE V : WORKSHOP/MANUFACTURING PRACTICES-II		COURSE IX : ACTIVITY BASED LEARNING-II (YOGA PRACTICE & SOCIETY OUTREACH-II)
COURSE III : BASIC ELECTRICAL ENGINEERING	COURSE VI : ENGLISH FOR PROFESSIONAL COMMUNICATION		

122820010	PARMAR NEEL PANKAJ MITTAL	24+ P 31+ A 55 4 D 6 24 18+ B 11+ P 29 1 D 6 6	24 P 26+ C 50 3 D 6 18 20+ O 1 10 10	24+ P 23+ D 47 4 E 5 20 18+ B 16+ C 34 1 C 7 7	24+ P 26+ C 50 3 D 6 18 20+ O 14+ D 34 1 C 7 7	35+ D 33+ O 68 2 C 7 14 17+ C 1 7 7	20+ O 3 10 30 22+ O 1 10 10	62+ O 1 10 10 52+ C 1 7 7	27	188	6.96	P
122820011	SHAIKH RIZAU HAQUE JAVED HASEENA	24+ P 31+ A 55 4 D 6 24 17+ C 16+ C 33 1 C 7 7	27 E 21+ D 48 3 E 5 15 20+ O 1 10 10	25+ P 30+ A 55 4 D 6 24 19+ A 17+ C 36 1 B 8 8	28+ E 24+ C 52 3 D 6 18 14+ D 10+ P 24 1 E 5 5	41+ C 33+ O 74 2 B 8 16 18+ B 1 8 8	18+ B 3 8 24 19+ A 1 9 9	67+ O 1 10 10 50+ C 1 7 7	27	185	6.85	P
122820012	USMANI SAUD KAMAL AHMED RUKHSANA	25 P 23+ D 48 4 E 5 20 18+ B 14+ D 32 1 C 7 7	30 D 17+ P 47 3 E 5 15 18+ B 1 8 8	24+ P 26+ C 50 4 D 6 24 19+ A 19+ A 38 1 A 9 9	24+ P 23+ D 47 3 E 5 15 17+ C 20+ O 37 1 B 8 8	38+ C 31+ A 69 2 C 7 14 17+ C 1 7 7	10+ P 3 4 12 21+ O 1 10 10	54+ B 1 8 8 46+ C 1 7 7	27	164	6.07	P

/ - FEMALE, # - O.229, @ - O.5042, * - O.5045, ! - R-8566, ADC - ADMISSION CANCELLED, RR - RESERVED, - : FAILS IN THEORY OR ORAL OR PRACTICAL, RPV - PROVISIONAL, RCC - O.5050, A ABS - ABSENT, F - FAILS, P - PASSES, NULL - NULL & VOID

G : GRADE	GP : GRADE POINTS	C : CREDITS	CP : CREDIT POINTS	: SUM OF PRC ΣCG OF CREDITS & GRADES		: SUM OF CREDIT POINTS ΣC;PA :		/	ΣCG	ΣC
MARKS	: >=80	>=75 AND <80	>=70 AND <75	>=60 AND <70	>=50 AND <60	>=45 AND <50	>=40 AND <45	<40		
GRADE	: 0	A	B	C	D	E	P	F		
GRADE POINT	: 10	9	8	7	6	5	4	0		

Sd/-
PREPARED BY

Sd/-
READ BY

Sd/-
CHECKED BY

Sd/-
CONTROLLER OF EXAMINATIONS

Sd/-
PRINCIPAL